

## APPLICATION FOR EDUCATIONAL/SABBATICAL LEAVE

Deadline: February 1 for the following academic year

In order for your request for an Educational or Sabbatical Leave for the next academic year to be considered, you must follow District Policy. Please indicate the type of leave you are applying for:

Educational Leave (DP332 NEG – Leave – Educational)
Sabbatical Leave (DP333 NEG – Leave – Sabbatical)

Sabbatical Leave (DP333 NEG – Leave – Sabbatical)

Incomplete applications will not be considered. All requested information must be provided.

| Name:                                       |                                      | Date:                           |       |  |
|---|--------------------------------------|---------------------------------|-------|--|
| Social Security Number:                     | Telephone Num                        | Telephone Number:               |       |  |
| Address:                                    |                                      |                                 |       |  |
| (street)                                    | (City)                               | (State)                         | (Zip) |  |
| Total Years of Teaching Experience:         | Total Years in Jorda                 | Total Years in Jordan District: |       |  |
| Major field of study in college:            |                                      |                                 |       |  |
| Current Assignment:                         | Placement of                         | Placement on Salary Schedule:   |       |  |
| (Location/School)                           | (Position)                           |                                 |       |  |
| School/program you plan to attend:          |                                      |                                 |       |  |
| Will you receive other funds such as govern | ment fellowships, stipends, etc.? Ye | es 🗌 No 🗌                       |       |  |
| Specify type:                               |                                      |                                 |       |  |
| Indicate your reason for making application |                                      | :                               |       |  |
|   |                                      |                                 |       |  |

ATTACH AN OUTLINE OF YOUR PROGRAM OF STUDY (see page 2 of application).

In accordance with District Policy, this application must be filed with the Local Professional Improvement Committee through the Curriculum Department by February 1 to be considered for the following year. It is expected by the District that educators will notify the LPIC Committee of their anticipated date of return by February 15 of the year the leave is granted.

## **Employee Signature**

This application must include the principal's signature before it can be considered for approval. Sabbatical leave shall not extend beyond one (1) year. Educational leave will be granted for a period not to exceed two (2) years.

## **Principal Signature**

| Do Not Write Below this Line - For District Office Use Only |       |                      |  |  |
|---|-------|----------------------|--|--|
| Chairman – LPIC   | Date: | Approved: Yes 🗌 No 🗌 |  |  |
| Administrator – Human Resources                             | Date: | Approved: Yes 🗌 No 🗌 |  |  |
| Administrator of Schools                                    | Date: | Approved: Yes 🗌 No 🗌 |  |  |

Distribution of Copies: Human Resources Principal Employee Curriculum



Application for Educational/Sabbatical Leave - Page 2

Name:\_\_\_\_\_ Date:\_\_\_\_\_

How many quarters or semesters do you plan to enroll? (Please note: A minimum of 9 hours per quarter or semester constitutes full-time student status.)

List the classes you are planning to take each quarter/semester:

| First (Fall 20) | Second (Winter 20 20) | Third (Spring 20) |
|-----------------|-----------------------|-------------------|
|                 |                       |                   |
|                 |                       |                   |
|                 |                       |                   |
|                 |                       |                   |
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|                 |                       |                   |
|                 |                       |                   |

Name of University Dept. Chairman or other educational supervisor: \_\_\_\_\_\_

Comments or further explanation of your educational program:

This application requires a recommendation from your immediate supervisor.

| Name of person making recommendation: |        | Date: |  |
|---------------------------------------|--------|-------|--|
| School:                               | Phone: |       |  |
| Recommendation:                       |        |       |  |
|                                       |        |       |  |
|                                       |        |       |  |
|                                       |        |       |  |
|                                       |        |       |  |
|                                       |        |       |  |
|                                       |        |       |  |
|                                       |        |       |  |

Signature of Principal / Supervisor:\_\_\_\_

Please note: If this leave will result in qualification for a salary lane adjustment, in accordance with District Policy DP309, you must submit your application to the Human Resources Department by April 15. This deadline will apply to the year of your return.